

# NATIONAL SOCIETY SONS AND DAUGHTERS OF THE PILGRIMS

## Sarah O. Dunaway Award Report Form

For Period from March 1, 20\_\_\_\_ through February 28, 20\_\_\_\_  
(read/writeable form available on-line at [www.nssdp.com](http://www.nssdp.com))

Branch Name:	
Branch Governor:	
Address:	
Telephone:	
Email:	

Attach additional sheets if necessary to complete report on any item. A maximum of 5 points will be awarded per category.

**Branch Meetings:** The number of meetings of Members of the Branch. Report the date and location of each meeting conducted, including joint meetings with other Branches.

**Speakers:** Having a speaker at a meeting of Members of the Branch. List all speakers names, programs and dates. For each speaker, give date of meeting, name of speaker, title of speaker and title of program. For a speaker to be considered for a bonus point, attach a biographical sketch including a description of the speaker's qualifications regarding the subject matter of the talk.

**Community Affairs:** Actual participation in or sponsorship of events with other heritage organizations or community affairs, school events, events of churches, historical or patriotic societies, youth groups, service clubs & other organizations, & the familiarization of the foregoing with the NSSDP, its objectives & requirements for membership.

**Newsletters:** List number of newsletters published and for each, list date, number of pages and whether photographs of Branch meetings or activities were included. Attach one copy of each newsletter.

**Media Coverage:** Actual media coverage of Branch and/or National Society activities, including newspaper, radio and television. For each story appearing on local, state or national radio or television, list appearance date, name of radio or television station. Provide evidence of publication in the form of an audio or video recording and a letter from the radio or television station.

**Donations to National Society's Projects :** One point will be awarded for each \$100.00 donated to the Society's Benefaction Fund. List amount donated to each Project: \$\_\_\_\_\_. Only donations to the Benefaction Fund will count for this award.

**Website:** Identify the address of the web site. \_\_\_\_\_

**Extend Public Awareness of NSSDP:** Other steps taken to extend public awareness of NSSDP and the history of the nation, including recognition of outstanding students of history, especially colonial history at the high school or college level. Eligible events are limited to an Officer or Member speaking at a school on a historical topic or presenting an award at a school on behalf of the National Society or a Branch to encourage the study of history. One point shall be awarded for each such event. Number of Branch officers or members who spoke at a school on a topic of colonial history or history of the nation. For each, list name of Branch officer or member, name of school, & topic.

**Representation at General Court:** List the Branch representative(s) name(s) and title(s) from the prior year's conference. Attach copy of Branch Credentials Report.

**Special Project Completion:** Completion of a special project of significance to the National Society. For each special project, list name of project and describe project.

**DEADLINE FOR COMPLETION:** March 20 each year